

# **ARLINGTON SCHOOL DISTRICT**

**Wednesday, October 20, 2021**

**5:30pm**

**AMHS Library**

- I        Call to Order
- II       Public Comments
- III      Recommendation to Approve Minutes
  - a.    Action- Approve September 15, 2021
- IV      Report of the Principals
  - a.    Discussion- Reports
- V       Report of The Superintendent of Schools
  - a.    Discussion- Suggested Policies
  - b.    Action- Appoint Strategic Planning Members
- VI      Appointments / Resignation
- VII     Other Business
- VIII    Warrants
  - a.    Action-Review and Sign Warrants
- IX      Next Meeting Date
  - a.    Discussion- November 17
- X       Adjournment